

# Instructions for Completion of Type 1 Facility Closeout Report

## Section A. Facility Data

Facility No.	T891D
Facility Descriptor:	Office Trailer, 720 square feet
Project:	RISS - Area 1 D&D
Date of Demolition:	May 31, 2002
Additional Information:	Trailer sold at Rocky Flats auction. Utilities were removed to three feet below grade in accordance with site configuration control procedures. A map of utility disconnect locations will be maintained and submitted to the AR on project completion. Environmental Restoration will perform removal of surface pads and walkways (concrete and asphalt). Site restoration will be performed during the final land configuration for Rocky Flats.

(Must include information on environmental releases and conditions of site at turnover to Environmental Restoration)

## Section B. Final Characterization Data

Reconnaissance Level Characterization Report (concurrence received)	Reconnaissance Level Characterization Report for Groups 11 and 15 - Concurrence, Steven H. Gunderson to Joseph A. Legare, dated April 12, 2002, attached.
In-process Characterization	N/A
Pre-Demolition Survey Report (approval received)	N/A
Post-Demolition Survey Report (as necessary)	N/A

## Section C. Waste Data (complete categories as appropriate)

### Sanitary Disposal

Disposal Site:	Front Range Landfill, Erie, Colorado
Waste Volume (m <sup>3</sup> ):	1.5 cubic yards
Waste Weight (tons):	0.3 tons
Additional Information:	Miscellaneous trash from skirting, wood stairs and landing.

### Hazardous Disposal

Disposal Site:	N/A
Waste Volume (m <sup>3</sup> ):	
Additional Information:	

### TSCA Waste Disposal

Disposal Site:	N/A
Waste Volume (m <sup>3</sup> ):	
Additional Information:	

### Asbestos Waste Disposal

Disposal Site:	
Waste Volume (m <sup>3</sup> ):	N/A
Additional Information:	

### Low-Level Waste Disposal

Disposal Site:	
Waste Volume (m <sup>3</sup> ):	N/A
Additional Information:	

### Low-Level Mixed Waste Disposal

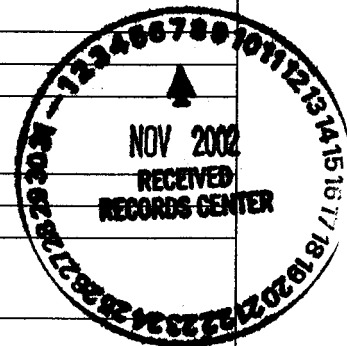
Disposal Site:	
Waste Volume (m <sup>3</sup> ):	N/A
Additional Information:	

### Recycled Material

Recycle Facility:	N/A
Waste Volume (m <sup>3</sup> ):	
Additional Information:	

### Property Disposition

Receiver Locations (major items only):	N/A
Volume (m <sup>3</sup> ):	



ADMIN RECORD

IA-A-001142

# Instructions for Completion of Type 1 Facility Closeout Report

Attachment 4

FEG-026-02

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Weight (tons): \_\_\_\_\_

Additional Information: \_\_\_\_\_

## Section D. Approvals

Kaiser-Hill Project Manager

S.M. NESTA

*S.M. NESTA*

10/31/02

Name/Signature

Date



To Nosta

# STATE OF COLORADO

Bill Owens, Governor  
Jane E. Norton, Executive Director

*Dedicated to protecting and improving the health and environment of the people of Colorado*

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<http://www.cdphe.state.co.us>



Colorado Department  
of Public Health  
and Environment

April 12, 2002

Mr. Joseph A Legare  
Assistant Manager for Environment and Infrastructure  
U.S. Department of Energy, Rocky Flats Field Office  
10808 Highway 93, Unit A  
Golden, CO 80403-8200

RE: Reconnaissance Level Characterization Report (RLCR) for Group 11 and 15 - Concurrence

Dear Mr. Legare:

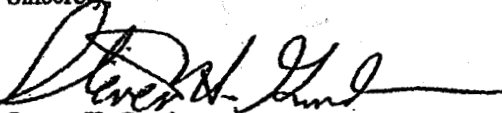
The Colorado Department of Public Health and Environment, Hazardous Materials and Waste Management Division has reviewed the RLCR for Group 11 and 15 Closure Projects, Revision 0 dated February 22, 2002, which was received on April 9, 2002. Based on a review of the information contained in the RLCR we are hereby concurring with the Type 1 designation for B850, B890, B881C (south and east units), B883C, B881G, B881H, C865, T690N, T891D, T891E, T891F, T893A, T893B, T900E, and T904A.

Although your cover letter accompanying this RLCR identified T991E and T989F as included in this RLCR, it is believed the appropriate facilities are T891E and T891F.

These facilities are identified as Type 1 Facilities, however, it is recognized that some of them may have been, or currently are, still in use and that it may be necessary to perform additional investigations after use and prior to demolition or sale. The consultative process should be utilized to acquire and provide the additional information prior to final disposition of these facilities.

If you have any questions regarding this correspondence please contact me at (303) 692-3367 or David Kruchek at (303) 692-3328.

Sincerely,

  
Steven H. Gunderson  
RFCA Project Coordinator

cc: Steve Tower, DOE  
Tim Rehder, EPA  
Duane Parsons, KH

Frank Gibbs, KH  
~~David Kruchek, KH~~  
Administrative Records Building T130G

T891D

STATE OF COLORADO			
CERTIFICATE OF TITLE			
#DUPLICATE#		***MOTOR VEHICLE***	
VIN EELCMC1CE12604621	YEAR MAKE 91 ELD	BODY CWT/CAP/SIZE TL 168	TITLE NUMBER 01T227627
TAXABLE VALUE 17,950	PREVIOUS TITLE MSD	FUEL	ODOMETER 0
DATE PURCHASED 08/08/91	DATE ACCEPTED 08/29/91	DATE ISSUED 09/08/92	ODOMETER LEGEND: A - Actual Mileage E - In excess of mechanical limits N - Not actual mileage: WARNING - ODOMETER DISCREPANCY
MAIL TO UNITED BANK OF DENVER 1700 BROADWAY DENVER CO 80274		OWNER ELDER EQUIPMENT LEASING INC 4800 RACE ST DENVER CO 80216	
FIRST LIENHOLDER UNITED BANK OF DENVER 1700 BROADWAY DENVER CO 80274		FILE NUMBER 000301192 DATE FILED 08/29/91	Signature below certifies under penalty of perjury in the second degree the release of the first lienholder's interest in the vehicle. Lienholder's Name <i>United Bank of Denver</i> Authorized Agent Signature <i>Melley Adams</i> 5-25-95 Date
AMOUNT OF LIEN 14,000,000.00	LIEN EXTENDED TO 00/00/00	CO. NO. 08/29/96	
SECOND LIENHOLDER		FILE NUMBER DATE FILED	Signature below certifies under penalty of perjury in the second degree the release of the second lienholder's interest in the vehicle. Lienholder's Name
AMOUNT OF LIEN	LIEN EXTENDED TO	CO. NO.	MATURITY DATE Authorized Agent Signature Date
THIS DUPLICATE VOIDS ANY PREVIOUSLY ISSUED TITLE			
THE APPLICANT HAS BEEN DULY REGISTERED IN THIS OFFICE AS THE OWNER OF THE MOTOR VEHICLE DESCRIBED, SUBJECT TO LIENS AND ENCUMBRANCES IN THE ORDER SHOWN.			
92244123620DSJS		CONTROL NO. B2951954 (This is not a title number)	
EXECUTIVE DIRECTOR, COLORADO DEPARTMENT OF REVENUE TERENCE P. FAGAN		DATE DUPLICATE ISSUED 09/08/92 01	
KEEP IN A SAFE PLACE. ANY ALTERATION OR REPRODUCTION VOIDS THIS TITLE			

VOID IF ALTERED

Buyer Did Not Require a new  
title.